



Library & Information Technology Association  
A Division of the American Library Association

F-1

# Nomination Acceptance and Biographical Information Form

Candidates for election to ALA offices are asked to supply the following biographical information which will be included on the printed ballots. Information supplied by the candidates will be edited for style. This form is due in the LITA Office by January 4, along with the "Candidate Statement".

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Library/Institution & Address

Home Address

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Phone: \_\_\_\_\_

Phone: \_\_\_\_\_

FAX: \_\_\_\_\_

E-MAIL: \_\_\_\_\_

\_\_\_\_\_ Please send my mail to my \_\_\_\_ library/institution or \_\_\_\_ home.

I accept the nomination to serve as candidate for:

Office: \_\_\_\_\_

Term: \_\_\_\_\_

I am a member of LITA, and my ALA membership # is: \_\_\_\_\_.

## 1. Present Position

Position Title

Library / Agency

Dates of Employment

## 2. Previous Positions (list no more than three, the most recent first.)

Position Title

Library / Agency

Dates of Employment

3. **Education** (List in chronological order.)

College or University	Degree (if any)	Date Awarded
-----------------------	-----------------	--------------

4. **American Library Association Activities** (Indicate offices held & dates of service.)

**ALA Council:**

**ALA Executive Board:**

**ALA Representative to:**

**ALA Committees:**

**ALA Roundtables:**

5. **ALA Divisions** (List no more than five (5) significant activities in the order you wish them to appear on the ballot.)

Division Acronym	Section Acronym	Committee	Office Held	Dates of Service
------------------	-----------------	-----------	-------------	------------------

6. **State & Regional Library Association Activities** (List no more than five (5) significant activities in the order you wish them to appear on the ballot.)

Association Name	Office Held	Dates of Service
------------------	-------------	------------------

7. **Membership in Other Professional and Related Organizations** (Please do not repeat information listed above. List no more than five (5) organizations in the order you wish them to appear on the ballot.)

Association Name	Office Held	Dates of Service
------------------	-------------	------------------

8. **Honors, Awards, Prizes, Medals, Citations** (Library & education related. List no more than three (3) in the order you wish them to appear on their ballot.)

Name	Date Received
------	---------------

9. **Publications** (List no more than three (3) in the order you wish them to appear on the ballot.)

Title	Publication Date
-------	------------------

I accept nomination to the office indicated.

**Attach Candidate Statement** (see guidelines)

**Signature:**

**Date:**